

MONTGOMERY COUNTY PUBLIC SCHOOLS

Expanding Opportunity and Unleashing Potential

PROCUREMENT UNIT

May 12, 2022

Subject: Bid No. 7118.10, Heavy Equipment, Tractor and Mower Parts

This is Amendment Number 2.


In accordance with the terms of the above-mentioned contract, this is authorization to extend this contract, through May 10, 2023. All terms and conditions remain the same.

Supplier(s): See the attached summary of contracts.

COMMENTS: This is the second of three possible extensions. See the attached summary of contracts.

REFER QUESTIONS TO: Rebecca Williams, Buyer, 240-740-7540

Approved: _____


Angela McIntosh-Davis, CPPB, Team Leader, Procurement Unit

AMD:rvw

Distribution: Supplier(s); Bid File